

Commonwealth of Massachusetts Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

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PUBLIC NOTICE

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The Massachusetts Department of Environmental Protection (MassDEP) hereby gives notice that it is holding a public comment period on the *Statewide Greenhouse Gas Emissions Level: 1990 Baseline Update*.

Chapter 298 of the Acts of 2008, the Massachusetts Global Warming Solutions Act (GWSA) requires MassDEP to "...determine the statewide greenhouse gas emissions level in calendar year 1990..." as the baseline emissions level against which Massachusetts' future greenhouse gas (GHG) emissions reductions limits will be planned and measured. MassDEP published the *Statewide Greenhouse Gas Emissions Level: 1990 Baseline and 2020 Business as Usual Projection* in July 2009. Recognizing that the science and practice of determining GHG emissions changes rapidly, this document noted that the 1990 Baseline should be reevaluated as needed (e.g., when significant new data becomes available), using a full public review process. By 2016 significant new data had become available, so MassDEP sought public comment and published an updated *Statewide Greenhouse Gas Emissions Level: 1990 Baseline and 2020 Business as Usual Projection Update*. Significant improvements to data methodologies and underlying data sources are again available and MassDEP is proposing to update the 1990 Baseline a second time. These updates are described in the *Statewide Greenhouse Gas Emissions Level: 1990 Baseline Update*.

A public comment period is now open on the *Statewide Greenhouse Gas Emissions Level: 1990 Baseline Update* under the provisions of M.G.L. Chapter 30A. Written comments will be accepted until 5:00 PM on Monday, June 28, 2021. Written comments must be submitted by email to <u>climate.strategies@mass.gov</u> or by mail to Sue Ann Richardson, MassDEP, One Winter Street, 6th Floor, Boston, MA 02108. A copy of the update is available on MassDEP's website at: <u>www.mass.gov/eea/agencies/massdep/news/comment/</u>.

By Order of the Department Martin Suuberg Commissioner